

# Shasta District Fair Jr. Livestock Auction

Address: 1890 Briggs St, Anderson CA 96007 Telephone: 530/378-6789

Fax: 530/378-6788 E-mail: ba@sdfEventCenter.com

## Additional Donation Form

Shasta District Fair we will accept additional donations through June 30, 2026  
for the June 17-21, 2026 Fair.

### Buyer Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Buyer Number \_\_\_\_\_

### Seller Information:

**Exhibitor Name** \_\_\_\_\_

Ear Tag # \_\_\_\_\_ Lot # \_\_\_\_\_ Club \_\_\_\_\_

Flat Amount Raised \$ \_\_\_\_\_ Raise Price per Pound \$ \_\_\_\_\_

**Exhibitor Name** \_\_\_\_\_

Ear Tag # \_\_\_\_\_ Lot # \_\_\_\_\_ Club \_\_\_\_\_

Flat Amount Raised \$ \_\_\_\_\_ Raise Price per Pound \$ \_\_\_\_\_

**Exhibitor Name** \_\_\_\_\_

Ear Tag # \_\_\_\_\_ Lot # \_\_\_\_\_ Club \_\_\_\_\_

Flat Amount Raised \$ \_\_\_\_\_ Raise Price per Pound \$ \_\_\_\_\_

**Exhibitor Name** \_\_\_\_\_

Ear Tag # \_\_\_\_\_ Lot # \_\_\_\_\_ Club \_\_\_\_\_

Flat Amount Raised \$ \_\_\_\_\_ Raise Price per Pound \$ \_\_\_\_\_

**I certify that I am authorized to sign and be obligated for this purchase and I accept full responsibility for payment/collection of the full purchased amount due.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Full Name & Company \_\_\_\_\_