



# Shasta District Fair Swap Meet & Craft Faire November 12-13, 2022

**Saturday 9AM-4PM Sunday 9AM-3PM**

**SDF Swap Meet & Craft Faire Vendor & Concessionaire Application**

**Deadline: November 9, 2022**

Email to [ba@sdfeventcenter.com](mailto:ba@sdfeventcenter.com), or Fax to 530-378-6788 or  
Bring it in/mail it to 1890 Briggs St., Anderson, CA 96007

Company/Individual: \_\_\_\_\_

Name/Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Please check the appropriate box(s):

- **2 Day Indoor Vendor Booth**-must be manned both days during hours of operations: \$60 (10'x10')  \$100 (10'x20')   
\*\*Additional \$3 if paying by Credit Card
- **Table Rental for your Booth:** \$5 (Tables are 8'x3')  Number of tables \_\_\_\_\_
- **All fees must be PAID by the Friday PRIOR to the event.**
- **No Refunds** (if event is cancelled, we will refund all fees except CC fee).
- **Booth must be manned during total hours of operation.**
- **Please see second page for Exhibitor/Vendor Info & rules.**
- **Concessions**-must be open total hours of event. Fee is 10% of Gross Sales and must have Environmental Health Permit from Shasta County Department of Health

Product Sold/Displayed:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Office Only:	Date Rec'd: _____	Amount Rec'd: _____	Receipt #: _____	Initials: _____
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## Exhibitor/Vendor Rules

1. **CONTRACT FOR SPACE** – All persons, firms, companies, or associations desiring to exhibit in the Shasta District Fair Swap Meet & Craft Faire must fully complete and return the November 12-13, 2022 SDF Swap Meet & Craft Faire Application.
2. **PAYMENT FOR SPACE** – All fees must accompany application, or be paid by Friday, November 11, 2022. Please make your check payable to the Shasta District Fair. Please return your application before the deadline of November 9, 2022. Payments made with a credit/debit card will have an additional \$3 fee added on.
3. **CHECK IN** – Check in will be in Trinity Hall (fairgrounds side) on Friday and Saturday.
4. **INDOOR BOOTH SET UP** – The fairgrounds will be open on Friday, November 11, 2022, 4PM to 7PM, and Saturday, November 12, 2022, at 7:00AM for set up, **all vehicles must be removed from fairgrounds no later than 8:45AM on Saturday.** Sunday buildings will open at 8:00AM.
5. **BOOTH TEAR DOWN** – No vehicles will be allowed on the fairgrounds until grounds have been cleared of all spectators. All refuse must be removed from booth space area upon breakdown. Exhibitor/Vendors must attend their booths for the entire hours of operation (until closing time). **By signing this application you are agreeing to stay open both days until closing and not pack up your booth early.**
6. **PLEASE** – Remember to have a relief person for your restroom and lunch breaks.
7. **Vendors shall not** paint, use tacks, nails, or command strips, change, alter or tamper with any SDF Event Centers property. **You may ONLY use blue painter's tape on the walls.**
8. **No dogs** allowed on the grounds. **Please do not drive on the grass.**
9. If this is your third Swap Meet & Craft Faire we will need to see your Business License.

No goods or services other than those specified on Registration Form shall be exhibited. No weapons or items resembling weapons allowed. The undersigned Exhibitor/Vendor agrees that it will, at all times after the date of this agreement, save Shasta District Fair harmless and keep said indemnified: (a) From and against all costs, claims, expenses and damages, including expert and attorney's fees, arising from the operation by the Exhibitor/Vendor of a booth at the event; and, (b) By reason of any action or other proceedings which shall or may be brought or instituted against the said Shasta District Fair for or in respect of the operation of said booth at said event concerning its stock in trade, effects and premises, or for or in respect of the recovery of the several sums of money which might be due and owing from the Exhibitor in respect of their operations including all costs, claims, expenses and damages.

For more information please call the office at 530-378-6789.