



**MEETING NOTICE**  
**FAIR COMMITTEE**  
Tuesday, March 30, 2021  
9:30 AM

Zoom Meeting  
<https://zoom.us/j/4525895959?pwd=bkU3REZsdXlrRmNHYk1mK25zb0xndz09>

Meeting ID: 452 589 5959  
Passcode: 3ZgNY1

**AGENDA:**

1. 2021 Shasta District Fair
  - a. Fair
  - b. Junior Livestock
  - c. Still Exhibits
  - d. Commercial/Concession Vendors
  - e. Entertainment

**COMMITTEE MEMBERS**

Alan Phillips, Chair  
Sam Llamas  
Vic Woolery

**INFORMATIONAL**

Patrick Wallner  
Paula Percy  
Suzie Clark  
Rhonda Nechanicky

Agenda is posted on the web at [www.shastadistrictfairandeventcenter.com](http://www.shastadistrictfairandeventcenter.com)  
For more information regarding the agenda, please call B.J. Macfarlane at (530) 378-6789

SPONSORED BY THE 27<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION  
1890 Briggs Street ~ Anderson, CA 96007 ~ Telephone 530/378-6789 ~ Fax 530/378-6788  
[www.ShastaDistrictFairAndEventCenter.com](http://www.ShastaDistrictFairAndEventCenter.com) ~ Email: Exhibits@SDFEventCenter.com