



Shasta District Fair 2026

Contract #	_____
Location	_____
Amount	_____

CONCESSIONAIRE APPLICATION

"Celebrating California ~ 175 Years ~"
June 17-21, 2026

Email: Exhibits@SDFEventCenter.com Phone: (530)378-6789 Fax: (530)378-6788

Please print

Business Name: _____

Contact Name: _____ Title: _____

Mailing Address: _____

Street Address: _____
(If different from above)

City & State: _____ Zip: _____

Phone Day: _____ Evening: _____

Cell: _____ FAX: _____

Email: _____

List of Fairs where you have exhibited:

_____	_____
_____	_____
_____	_____

Attach a list of proposed food/beverage products, sizes and prices

**Drink prices must adhere to the drink size and pricing standards set forth in
the concession rules & regulations.**

These prices may not be changed during Fair time.

Note: We cannot process your application if the information is not complete and accurate.

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Utilities needed: Electrical _____ Water _____ Sewer _____

Concession size): Length _____ Width _____ Height _____
(Include awnings & counters-this will determine the amount of space allotted for your stand please be accurate)

Service from: End _____ Side _____ Both _____

All Vendors selling products must provide a Resale License number

***Resale Number: _____

Do you anticipate needing Stock Truck Parking? Yes _____ No _____

Will you need RV parking? Yes _____ No _____

I agree to abide by the rules and regulations stipulated in the Concessionaires Rules and Policies. I understand this is not an offer of space by the Shasta District Fair. I understand that the Shasta District Fair Management reserves the right to refuse any exhibit, exhibit item or exhibitor before or during the Fair.

Authorized Signature

Please Print Name

Title

Please return this application to: Exhibits Coordinator
Shasta District Fair
1890 Briggs Street
Anderson, CA 96007
Or Fax 530-378-6788
Email: Exhibits@SDFeventcenter.com

Please Note: photo/brochure and menu must accompany application to be considered for space. (If not on file.)

Application must include a copy of Serve-Safe certification to be considered.