



# Shasta District Fair 2026

Contract #	_____
Location	_____
Amount	_____

## CONCESSIONAIRE APPLICATION

**"Celebrating California ~ 175 Years ~"**  
**June 17-21, 2026**

Email: [Exhibits@SDFEventCenter.com](mailto:Exhibits@SDFEventCenter.com) Phone: (530)378-6789 Fax: (530)378-6788

*Please print*

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street Address: \_\_\_\_\_  
(If different from above)

City & State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Day: \_\_\_\_\_ Evening: \_\_\_\_\_

Cell: \_\_\_\_\_ FAX: \_\_\_\_\_

Email: \_\_\_\_\_

List of Fairs where you have exhibited:

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**\*Attach a list of proposed food/beverage products, sizes and prices\***

**Drink prices must adhere to the drink size and pricing standards set forth in  
the concession rules & regulations.  
These prices may not be changed during Fair time.**

***Note: We cannot process your application if the information is not complete and accurate.***

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Utilities needed: Electrical \_\_\_\_\_ Water \_\_\_\_\_ Sewer \_\_\_\_\_

Concession size): Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_  
(Include awnings & counters-this will determine the amount of space allotted for your stand  
please be accurate)

Service from: End \_\_\_\_\_ Side \_\_\_\_\_ Both \_\_\_\_\_

*All Vendors selling products must provide a Resale License number*

\*\*\*Resale Number: \_\_\_\_\_

Do you anticipate needing Stock Truck Parking? Yes \_\_\_\_\_ No \_\_\_\_\_

Will you need RV parking? Yes \_\_\_\_\_ No \_\_\_\_\_

**I agree to abide by the rules and regulations stipulated in the Concessionaires Rules and Policies. I understand this is not an offer of space by the Shasta District Fair. I understand that the Shasta District Fair Management reserves the right to refuse any exhibit, exhibit item or exhibitor before or during the Fair.**

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Authorized Signature

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Please Print Name

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Title

Please return this application to:

Exhibits Coordinator  
Shasta District Fair  
1890 Briggs Street  
Anderson, CA 96007  
Or Fax 530-378-6788  
Email: Exhibits@SDFeventcenter.com

**Please Note: photo/brochure and menu must accompany application to be considered for space. (If not on file.)**

***Application must include a copy of Serve-Safe certification to be considered.***