



**Shasta District Fair  
Independent Exhibitor  
Record Book 2022**

# Requirement & Dates

Description Due	Due Date
<b>Steers mandatory tagging (steers must be halter broke)</b>	<b>Feb 20, 2022</b>
<b>Steers and Replacement Heifers - Proof of Ownership &amp; Agreement Form with all signatures are due.</b>	<b>Feb 20, 2022</b>
<b>Sheep, Swine, &amp; Goats - Proof of Ownership &amp; Agreement Form with all signatures are due in the Shasta District Fair Office. <i>NEED TO GET TAG FROM OFFICE AND TAG YOUR ANIMAL WITH A SDF TAG.</i></b>	<b>April 20, 2022</b>
<b>Chickens &amp; Rabbits - Proof of Ownership &amp; Agreement Form with all signatures are due in the Shasta District Fair Office</b>	<b>May 20, 2022</b>
<b>Quality Assurance Training certificate completed</b> Online at: <a href="http://www.yqcaprogram.org">www.yqcaprogram.org</a> In person training TBA	<b>May 20, 2022</b>
<b>Entry forms due</b>	<b>May 20, 2022</b>
<b>Community Service form must be completed and turn in to the Shasta District Fair Office (min 10 hrs required)</b>	<b>May 20, 2022</b>
<b>Proof of liability insurance coverage or purchase liability insurance</b>	<b>June 17, 2022</b>
<b>All independents must check in with the appropriate barn supervisor between 6 - 8 am and 6 - 8 pm (twice daily) during fair week. If barn supervisor is not available check in with Livestock Office. Failure to do so could result in being excused from fair and the Junior Livestock Auction</b>	<b>June 22-25, 2022</b>
<b>Completed Record book and Thank you letter to buyer</b>	<b>Prior to receiving JLA check</b>

Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Gender:  Male  Female

Age on January 1, 2021: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

**Briefly describe the overall project and project goals (in 150 words or less):**


# 2022 Project Journal (add pages if necessary)

Date	Hours	Description of Activity	Expense Amt	Income Amt

# 2022 Project Budget

<b>Name</b>		<b>Date of Fair</b>	
<b>Project</b>		<b>Years in Project</b>	

## Projected Income

Item/Project	No.	Income
		\$
		\$
		\$
		\$
		\$
		\$
Total Income		\$

## Projected Expenses

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

**Attach a photocopy of your Bill of Sale here:**

# 2022 Project Fiscal Report

<b>Name</b>		<b>Date of Fair</b>	
<b>Project</b>		<b>Years in Project</b>	

## Income Statement

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		\$

## Expense Statement

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

Please attach a photocopy of your thank you letter that you have taken or mailed to your buyer:

**Do you plan to take this project next year? \_\_\_\_\_ Why? \_\_\_\_\_**

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**If you answered "Yes," What would you like to learn next year? \_\_\_\_\_**

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**I have personally prepared this report and believe it to be correct:**

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Exhibitor's Signature \_\_\_\_\_ Date:     /     /

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**I have personally reviewed this report:**

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Parent/Guardian Signature \_\_\_\_\_ Date:     /     /

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Shasta District Fair Staff Representative \_\_\_\_\_ Date:     /     /

# Shasta District Fair Independent Exhibitor Community Service Project

***This form is due May 20, 2022***

Name of Exhibitor \_\_\_\_\_

Date Community Service was performed \_\_\_\_\_

Who Community Service was performed for \_\_\_\_\_

Number of hours served \_\_\_\_\_

## PROJECT ESSAY

Discuss what service you performed and what you learned from doing it


\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent/Guardian Signature



# Shasta District Fair Independent Exhibitor Rules

**Age Requirements:** Livestock Department Independent Exhibitors must be at least 9 years of age and must not be older than 18 years of age on January 1, 2022.

**Ownership Requirements:** Independent Exhibitors must meet all ownership requirements. Independent Exhibitors must enter in an open Junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA, or Grange Class.

**Parent/Guardian Signature** on the entry form is required by the fair to certify that: projects have been under their direct supervision in accordance with the rules and regulations of the fair; and the entry is the project of the exhibitors and is eligible for exhibit. Failure or refusal of parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).

**Leaving an Organization:** Juniors who have been a 4-H, FFA or Grange project member within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as an independent.

**Record Book:** All independent exhibitors must have project management records (as provided by the Shasta District Fair) and proof of supervision available as to the length of the project.

**Picture and Bill of Sale:** Independent Junior exhibitors entering market animals must provide fair management with a picture of their animal, appropriate proof of ownership, permanent ear tag, tattoo and /or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep or swine. Mail to: SDF, 1890 Briggs St, Anderson, CA 96007.

**On Grounds Supervision:** All independent exhibitors must have "on grounds" supervision by a responsible adult. The names of the responsible adults must be on file with the livestock office.

**\*NOTE:** All independent exhibitors **MUST** check in with the appropriate 'Barn Supervisor' twice each day (6-8 am and 6-8 pm) for the run of the fair; failure to do so will result in the following: 1<sup>st</sup> offense will receive a warning letter, 2<sup>nd</sup> offense will result in being excused from the fair and auction. If Barn Supervisor not available independent exhibitor must check in with Livestock office.

**Barn Duty/Feeding:** All independent exhibitors must participate in barn duty. All animals must be fed and watered in a timely manner. Animals not fed or watered in a timely manner will be excused from the fair and auction.

**Uniform:** The show "uniform" for independent exhibitors will be dark black pants, a white button-down shirt with sleeves, and closed toed shoes.

**Class Size:** If there are insufficient entries in the independent junior classes to warrant adequate competition, Independent Junior classes may be combined with other divisions at the Fair Management's discretion.

**Insurance Coverage:** Exhibitors shall provide insurance coverage as required by the fair – no later than June 8<sup>th</sup>. Independent exhibitors must provide the fair office with a certificate of insurance showing proof of one million dollars liability coverage on the animal to be exhibited or purchase insurance through CFSA. CFSA insurance may be purchased for the *entire family* by submitting to SDF a **cashier's check or money order Payable to CFSA** in the appropriate amount:

Rabbits and Poultry      \$18.00

Sheep, Goats, Beef, Dairy, Swine      \$35.00

## INDEPENDENT EXHIBITOR PROOF OF OWNERSHIP & AGREEMENT FORM

I will be participating in the 2022 Shasta District Fair and I agree to abide by all guidelines as well as local and state rules that govern the Shasta District Fair.

Name of Exhibitor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Phone \_\_\_\_\_

### PROJECT INFORMATION

Name of animal \_\_\_\_\_

Species of animal \_\_\_\_\_

Breed of animal \_\_\_\_\_

Date animal purchased \_\_\_\_\_

Birth date of animal \_\_\_\_\_ Sex of animal \_\_\_\_\_

Breeder \_\_\_\_\_

Where animal was purchased (if different from breeder) \_\_\_\_\_

Cost of animal \$ \_\_\_\_\_ Weight of animal a time of purchase \_\_\_\_\_ lbs

Animal identification (ear notch, permanent tag number, tattoo number):  
\_\_\_\_\_

**REMINDER:** Please attach a photograph of the project animal with i.d. tag, etc.

**This form and the photo are due by:**

**Steers & Replacement Heifer**

**February 20, 2022 (at steer weigh in)**

**Swine, Sheep & Goats**

**April 20, 2022**

**Rabbits & Poultry**

**May 20, 2022**

**I have personally read the above terms and agree to abide them:**

Exhibitor's Signature:

Date: / /

Parent/Guardian Signature:

Date: / /

Shasta District Fair Staff Representative:

Date: / /