



Shasta District Fair & Event Center's Craft Faire & Swap Meet

November 9-10, 2024
Saturday AND Sunday 9AM-3PM

Vendor & Concessionaire Application **Deadline: November 6, 2024**

Email to ba@sdfeventcenter.com, or Fax to 530-378-6788 or

Bring it in/mail it to 1890 Briggs St., Anderson, CA 96007

Company/Individual: _____

Name/Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Please check the appropriate box(s):

- **2 Day Indoor Vendor Booth** - must be manned BOTH days during
TOTAL hours of operations: \$65 (10'x10') \$110 (10'x20')

**Additional \$3 if paying by Credit Card (Payments due by Nov 6, 2024)

- **Table Rental for your Booth:** \$5 (Tables are 8'x3') Number of tables _____

- **All fees must be PAID by the Wednesday PRIOR to the event unless other arrangements have been made.** (Payments due by Nov. 6, 2024)

- **No Refunds** (if event is cancelled, we will refund all fees except CC fee).

- **Booth must be manned & fully set up during total hours of operation for both days.**

- **See second page for Exhibitor/Vendor Info & rules.**

- **Concessions** - must be open total hours both days of event.

Fee is \$200 for both days and must have Environmental Health Permit from Shasta County Department of Health

Product Sold/Displayed

Applicants Signature: _____ **Date:** _____

By signing this application I agree to be fully set up and operational the full hours and days of the event.

Office Only:

Date Rec'd: _____ Amount Rec'd: _____ Receipt #: _____ Initials: _____



Exhibitor/Vendor Rules

1. **CONTRACT FOR SPACE** – All persons, firms, companies, or associations desiring to exhibit in the Shasta District Fair & Event Center's Craft Faire & Swap Meet must fully complete and return the November 9-10, 2024 SDFEC Craft Faire & Swap Meet Application by November 6, 2024
- 2.
3. **PAYMENT FOR SPACE** – Please return your application and all fees on or before Wednesday, November 6, 2024. Please make your check payable to the Shasta District Fair. Payments made with a credit/debit card will have an additional \$3 fee added on
4. **CHECK IN** – Check in will be in Trinity Hall (fairgrounds side) on Friday and Saturday.
5. **INDOOR BOOTH SET UP** – The fairgrounds will be open on Friday, November 8, 2024, 4PM to 7PM, and Saturday, November 9, 2024, at 7:00AM for set up, **all vehicles must be removed from fairgrounds no later than 8:45AM on Saturday.** Sunday buildings will open at 8:00AM
6. **BOOTH TEAR DOWN** – Vendors will **NOT** be allowed to bring their vehicles on the fairgrounds until grounds have been cleared of all public. Vendors who do bring their vehicles in early may not be allowed back. All refuse must be removed from booth space area upon breakdown. **Exhibitor/Vendors must attend their booths and have it fully set up for the entire hours of operation (until closing time).** By signing this application you are agreeing to stay open both days until closing and not pack up your booth early.
7. **PLEASE** – Remember to have a relief person for your restroom and lunch breaks.
8. **Vendors shall not paint, use tacks, nails, or command strips, change, alter or tamper with any SDF Event Centers property. You may ONLY use blue painter's tape on the walls.**
9. **No dogs** allowed on the grounds. **Please do not drive on the grass.**
10. If this is your third SDFEC Craft Faire & Swap Meet you will need to have a Business License.

No goods or services other than those specified on the Registration Form shall be exhibited. No weapons or items resembling weapons allowed. The undersigned Exhibitor/Vendor agrees that it will, at all times after the date of this agreement, save Shasta District Fair harmless and keep said indemnified: (a) From and against all costs, claims, expenses and damages, including expert and attorney's fees, arising from the operation by the Exhibitor/Vendor of a booth at the event; and, (b) By reason of any action or other proceedings which shall or may be brought or instituted against the said Shasta District Fair for or in respect of the operation of said booth at said event concerning its stock in trade, effects and premises, or for or in respect of the recovery of the several sums of money which might be due and owing from the Exhibitor in respect of their operations including all costs, claims, expenses and damages.

For more information please call the office at 530-378-6789.