# **PHOTOGRAPHY**

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

# **PHOTOGRAPHY**

ENTRIES CLOSE: ENTRY FEES: Fri., May 17, 5 PM see each Division

**ENTRY FORMS:** 

Online

EXHIBITS RECEIVED: Sun., June 16, 8 AM -5 PM

Exhibits delivered to Trinity Hall

EXHIBITS JUDGED: Mon., June 17, 9 AM
EXHIBITS RELEASED: Sun., June 23, 8 AM - 1 PM
AMERICAN SYSTEM OF JUDGING

Photography Department Guidelines and Rules:

- All Photographs may be offered "FOR SALE". Please see Fine Arts Guidelines pertaining to Sale information
- Entries shall be by Novice, Experienced and Professional photographers. Please see Fine Arts Guidelines and Rules for the definitions of Novice, Experienced and Professional.
- All entries shall be clearly marked on the back of the mount for Divisions 190-198 and on the reverse side of the snapshot in Division 199 as follows:

Name of Exhibitor Title of Print, if any

Division & Class under which the print is to be entered, referred to by number.

- 4. Prints not meeting the regulations will be disqualified.
- 5. Each exhibitor shall be limited to 1 entry per class.
- All entries may not be hung, except those receiving awards, if exhibit space will not permit.
- 7. The Fair or other sponsoring organization will not be responsible for the condition of the prints, their safe return or for the return of prints to exhibitors by mail or any other manner.
- 8. All photographs must have been taken by exhibitor. The print may have been processed or mounted commercially or by the exhibitor. Mat must be at least ½" larger than photo.
- Snapshots, any size up to 5 X 7 inches or panoramic. Must be matted at least ½" larger than photo.
- 10. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair unless otherwise noted.
- 11. Division 199, class 3; old picture need not to have been taken by exhibitor.

12. Same photo may not be entered in more than one class or

division. (i.e., color and black & white classes)

Matting, Framing & Size of Photo Exhibits Novice & Experienced photography must be mounted on photo mat board. No Foam Mat Board allowed. No GLASS or FRAMES.

**Novice & Experienced** Color and Black & White Prints to be no smaller than 8 X 10 inches or larger than 11 X 14 inches.

**Professional Photography** must be appropriately matted and framed under glass and wired for hanging. No string, cord or sawtooth hangers are allowed. The size is limited to 48 inches in any direction, the same as any fine art piece.

## SPECIAL AWARDS

BEST IN SHOW AWARD (1901, 1931, 1961) \$ 75.00

Awards Contingent on Sponsorship (Offered for Novice, Experienced & Professional Sections)

## **NOVICE DIVISIONS**

Premiums Offered Per Class 1st. 2nd. 3rd \$5.00 \$4.00 \$3.00 Entry Fees \$1.00 per Entry Per Class

DIVISION 190 Color Prints
DIVISION 191 Black & White Prints
DIVISION 192 Sepia/ Tinted Prints

Classes for Divisions 190 thru 192 listed after professional division:

# **EXPERIENCED DIVISIONS**

Premiums Offered Per Class 1st. 2nd. 3rd \$5.00 \$4.00 \$3.00 Entry Fees \$1.00 Per Entry Per Class

DIVISION 193 Color Prints
DIVISION 194 Black & White Prints
DIVISION 195 Sepia / Tinted Prints

Classes for Divisions 193 thru 195 listed after professional division:

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# PROFESSIONAL DIVISIONS

Entry Fees \$1.00 Per Entry Per Class

**DIVISION 196 Color Prints DIVISION 197 Black & White Prints** 

**DIVISION 198** Sepia / Tinted Prints

## Classes for Divisions 190 thru 198: Please Note if "FOR SALE"

1. Abstracts

2. Architecture

3. Children

4. Farm Animals 5. Domestic Animals

6. Shasta District Fair

**Character Studies** 

7. Landscapes 8. Flowers

9. Portraits and

10. Scenic Views. Shasta County

11. Scenic Views, Other

12. Still Life 13. Water

14. Wildlife

15. People in Action 16. Other, not listed

17. Fair Theme

Premiums Offered Per Class

1st. 2nd. 3rd \$5.00 \$4.00 \$3.00

Entry Fees \$1.00 Per Entry Per Class

Black and White, Color, Digital, Panoramic

#### **DIVISION 199 SNAPSHOTS**

Limited to 1 per Class

### Class:

- 1. Animals
- 2. Man's Best Friend (dogs only)
- 3. Then & Now (two pictures, 1 old, 1 current same location)
- 4. People in Action
- 5. Portrait
- 6. A black and white or color sequence of two to five pictures on any subject.
- 7. 2023 Shasta District Fair
- 8. Scenic, Shasta County
- 9. Scenic, Other
- 10. Still Life
- 11. Fair Theme
- 12. Flowers
- 13. Dark room magic



- 14. Any other Snapshot, not listed
- 15. Children

### **DIVISION 200 Digitally Enhanced/Manipulated Photos** (8x10)

### Class:

- 1. Animals
- 2. People
- 3. Scenic
- 4. Abstract
- 5. Other, not listed
- 6. Fair Theme



### SHASTA PHOTO CLUB CONTEST

Must follow all Photography rules

**Black and White or Color** 

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1st 2nd \$20.00 Ribbon

3rd Ribbon

**Awards Contingent on Sponsorship** Entry Fees \$1.00 per Entry Per Class

# DIVISION 201 Recreation - 8x10 thru 8x12

Limited to 1 per Class

### Class:

1. Novice/Experienced

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