



Shasta District Fair & Event Center

THE SDF MARKET

April 4, 2026 Saturday only 9AM-3PM

Vendor Application Deadline: April 1, 2026

Email to ba@sdfeventcenter.com, or Fax to 530-378-6788, or

Bring it in or mail it to 1890 Briggs St., Anderson, CA 96007

Company/Individual: _____

Name/Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Please check the appropriate box(s):

- 1 Day Indoor Vendor Booth - must be manned during TOTAL hours of operations: \$50 (10'x10') [] \$95 (10'x20') []
** \$3 convenience fee if paying by Credit Card (Payments due by Apr 1, 2026)
Table Rental for your Booth: \$5 (Tables are 8'x3') Number of tables _____
No Refunds (if event is cancelled, we will refund all fees except CC fee).
Vendor agrees to remain fully set up, staffed, and operational until the official close of the event. Early tear-down or departure prior to the published closing time is not permitted and may affect eligibility for future participation. See second page for Vendor Agreement & Information.
Concessions - \$100 - must be open total hours of event. Must have Environmental Health Permit from Shasta Cty Dept of Health. One accepted per show. []

Product Sold/Displayed

Applicants Signature: _____ Date: _____

By signing the application, vendors acknowledge and agree to comply with all Vendor Agreement and Information.

EARLY TEAR-DOWN POLICY: Vendors may not begin dismantling booths prior to the official closing time.

No vehicle access will be permitted until after official closing time.

Office Only:
Date Rec'd: _____ Amount Rec'd: _____ Receipt #: _____ Initials: _____



Vendor Agreement & Information

1. Application & Payment

- All vendors must complete and submit the **April 4, 2026 The SDF Market Application** by **April 1, 2026**.
- Full payment is required by **April 1, 2026**. Checks payable to **Shasta District Fair**. Credit/debit card payments incur a **\$3 convenience fee**.

2. Check-In & Setup

- Check-in: **Lassen Hall (fairgrounds side)** on **Friday and Saturday**.
- Setup Hours:
 - Friday, April 3: 4 PM – 7 PM
 - Saturday, April 4: 7 AM – 8:45 AM (all vehicles must be removed by 8:45 AM).

3. Booth Operation & Teardown

- Vendors must **remain fully set up and staffed during all event hours**.
- **Early teardown is prohibited**. Vehicles may only enter the grounds **after public clearance**.
- Booth areas must be **cleaned and cleared of all refuse**.
- Violation may result in **denial of future participation**.

4. Relief & Safety

- Vendors are responsible for **arranging relief for restroom/lunch breaks**.
- **No dogs** on grounds; **do not drive on grass**.

5. Property & Display Guidelines

- Do not paint, nail, tack, or alter SDFEC property.
- Only **blue painter's tape** is allowed on walls.
- Only goods/services listed on the application may be exhibited.
- **Weapons or items resembling weapons are prohibited**.

6. Business License

Vendors attending their **third The SDF Market** should have a **valid business license**.

7. Liability & Indemnification

Exhibitors agree to **indemnify and hold harmless Shasta District Fair & Event Center and The SDF Market** from all claims, damages, or expenses (including legal fees) arising from booth operation or participation in the event.

For more information please call the office at 530-378-6789.