

JUNIOR/YOUTH BEEF

Enter online at www.shastadistrictfairandeventcenter.com

MARKET BEEF

Local Divisions

ENTRIES DUE:	Friday, May 22, 5 PM
ENTRY FEES:	\$20.00 per entry per class
ENTRY FORMS:	Online
IN PLACE BY:	Tues., June 16, 5 PM – 8 PM
WEIGH IN:	Weighed off trailer
EXHIBITS JUDGED:	Thur., June 18, 8 AM
SHOWMANSHIP:	Thur., June 18 following market show

DANISH SYSTEM OF JUDGING

Market Beef Guidelines and Rules:

- All State and Local Rules apply and will be strictly enforced.
- All steers must be naturally polled or de-horned.
- Yellow transportation slips issued by the State of California, Department of Food & Agriculture are mandatory in transporting animals. **Slips will be required at weigh in and will be collected by fair personnel.**
- **All market steers must be weighed and tagged at the official pre-weigh and tagging date specified in the Junior Livestock rules. It is mandatory for the Exhibitor to attend the weigh/tagging day for their species.**

Market Beef Scorecard

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice or Select+ quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select or lower.

These Market Grades will be further broken down at the discretion of the Judge and Fair Management.

Ribbons Only
Champion & Reserve Champion will be awarded

DIVISION 625 FFA Market Steers

Class:

1. Steers 1,050 to 1,450 pounds

DIVISION 626 4-H Market Steers

Class:

1. Steers 1,050 to 1,450 pounds

Independent & Grange exhibitors:

Ages 9 – 13 enter in 4-H Classes

Ages 14 – 18 enter in FFA Classes

Awards

FFA Champion Market Steer (6255)

4-H Champion Market Steer (6261)

Awards Contingent on Sponsorship

4-H Reserve Champion Market Steer (6262)

DIVISION 628 Pen of 3 Market Steers

Pen of 3 Market Steers Guidelines:

No entry fee. - Enter at ringside.

1. Pens of three will consist of three market steers from any FFA Chapter, Grange, or 4-H club who wishes to enter.
2. Steers chosen for the pen of three must be taken from the steers shown by members of that particular FFA Chapter or 4-H Club.
3. The official beef judge will judge the groups directly after the Champion market steer has been selected.
4. A perpetual trophy will be awarded to the first-place group. This group will house the trophy for one year and will return it to the Livestock Office one week before market animal weigh-ins of the next Shasta District Fair.

Class:

1. Pen of 3 Market Steers
Enter at ring side only.

DIVISION 630 Market Steer Carcass Contest

Sponsored by:

SHASTA COUNTY CATTLEMEN'S ASSOCIATION
(6251)

Cattle will be evaluated and ranked based upon carcass weight, quality grade, yield grade, and dressing percentage. Only steers that gain at least 2.0 lbs. /day between February pre-weigh (120-day ownership) and weigh in at Shasta District Fair and qualify to be sold at the Jr. Livestock Auction will be



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eligible to compete for the carcass buckle. Only Market Ready steers that qualify for the Junior Livestock Auction are eligible for carcass contest.

Class:

1. Shasta Co. Cattlemen's Junior Mkt. Steer Carcass Contest

Carcass Contest Cash Awards

The Shasta County Cattlewomen will be sponsoring cash awards for the carcass contest in conjunction with the Shasta County Cattlemen.

In the event of a tie, Average Daily Gain (ADG) will be used to determine the winner. Steer with the highest ADG will be named the winner.

SUPER STEER CONTEST (6251)

The Super Steer Contest is designed to seek the fed steer that best combines live, carcass and gain attributes to be calculated as follows: 45% - Live Placing; 45% Carcass Placing and 10% - Rate of Gain. Steers must qualify for the Shasta County Cattlemen's Association Carcass Contest to Compete in the Super Steer Competition.

LOCALLY PRODUCED STEER

ENTRIES DUE:	Friday, May 22, 5 PM
ENTRY FEES:	No Entry Fee
ENTRY FORMS:	Online
EXHIBITS JUDGED:	Wednesday-June 17, 2026 (4-H, FFA, Grange & Independent Show together)
DANISH SYSTEM OF JUDGING	

This contest is sponsored by the Shasta County Cattlemen's Association (SCCA). A non-profit organization dedicated to beef promotion and education. SCCA will hold the event in conjunction with the annual Shasta District Fair in Anderson.

Eligibility: This contest will be open to all Shasta County 4-H and FFA exhibitors that meet the following eligibility requirements.

Requirements:

1. Only calves born and purchased from a cattle herd in Shasta or Tehama counties are Eligible for this contest. The steer must possess only one brand and that brand must be from Shasta or Tehama County. Exhibitor must have the breeder sign an affidavit to verify the ranch of origin, age of

the animal, and that they have been in possession of that calf at that location since birth. All other transfer of ownership papers must be completed, including brand inspection, Bill of sale or copy of yellow sales slip with entry. The breeder affidavit (copy of yellow slip (change of ownership)) will be due with entry form on May 22, 2026. The affidavit will be viewed by SDF livestock management and SCCA officials prior to the showing of the animals to verify eligibility.

2. All eligible steers must be entered in the Locally Produced Steer division as well as the appropriate market steer class at the Shasta District Fair and meet all fair entry requirements including ownership.

3. All Steers must be tagged and weighed at the Shasta District Fair official Steer tagging day in February.

Evaluation & Placing: The judging will be based on the live animal evaluation by a panel of judges appointed by Shasta County Cattlemen's Assoc. If number of entries deem necessary class may be divided by weight. If the class exceeds 15 entries, class will be divided as appropriate. Winner of each class will compete for final placing.

- Steers in this class will **NOT** be fitted. The animals should be washed, brushed and blown dry without use of fitting products. Any animals that have the appearance of using show products will be excused from the class by the judges.
- Judges will be provided with Average Daily Gain (ADG) records to be used in their selection process and they will place at least the top five steers.
- Exhibitors are asked to wear appropriate attire for a commercial cattle person, such as long-sleeved shirt/blouse, black or dark blue jeans and boots – Full official 4-H or FFA uniforms are not required. No hats.

DIVISION 631 Locally Produced Market Steer

Sponsored by Shasta County Cattlemen's Assoc.

Class:

1. Locally produced Market Steer



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Awards

Sponsored by **SCCA**

Grand Champion Buckle (6311)

Grand Champion and Reserve rosette ribbons

REPLACEMENT BRED HEIFER

ENTRIES DUE: Friday, May 22, 5 PM
ENTRY FEES: \$20.00 per entry per class
ENTRY FORMS: Online
IN PLACE BY: Tues., June 16 5 PM – 8 PM
Preg Check: TBD
EXHIBITS JUDGED: Thur., June 18
(4-H, FFA, Grange & Independents Show together)
DANISH SYSTEM OF JUDGING

Replacement Bred Heifer Guidelines and Rules:

- All State and Local Rules apply and will be strictly enforced.
- All heifers judged to be Market Ready must sell in the Junior Livestock Auction. Exhibitor may not show or sell any other market animal at the 2026 Shasta District Fair.
- The minimum age for all replacement heifers is 16 months with the maximum age being 24 months old on opening day of the fair.
- All replacement bred heifers must be naturally polled or de-horned, unless prior arrangements have been made.
- Yellow transportation slips issued by the State of California, Department of Food & Agriculture are mandatory in transporting animals. Slips will be required and will be collected at weigh in by the brand inspector or fair staff.
- **All replacement heifer Exhibitors must attend the tagging days as published. The heifer does not need to be present at the tagging day, due to animal health issues. The Exhibitor must bring a copy of their bill of sale or brand inspection and a photograph of the heifer to the tagging day.**
- Entry Fee includes brand inspection and ultrasound fee.
- All heifers must be pregnancy checked and ultrasound performed by the Fair appointed veterinarian on site at Shasta District Fairgrounds, TBD, after weighing in of all

market animals. Fair will make all appointments with the vet.

- Heifers must be bred to calve in the fall of 2026. All heifers should be bred to low birth weight beef bulls to reduce calving issues. EPD information should be furnished to the Fair.
- All heifers must bear evidence of having the official calf-hood brucellosis vaccination with the presence of an official tattoo visible in the right ear.
- If the heifer is declared registered, the registration papers must be signed and submitted to the Livestock office not later than Tuesday, June 16, 2026.

DIVISION 632 FFA, 4-H, Grange & Independent Replacement Heifers

Class:

1. Commercial Bred Heifers
2. Purebred/Registered Bred Heifers

NOTE: Heifers to be sold by the head not the pound

Award

Grand Champion Replacement Heifer (6321)
Sponsored by **Shasta County Cattlewomen**

BEEF SHOWMANSHIP

ENTRIES DUE: Friday, May 22, 5 PM
ENTRY FEES: No Entry Fee
EXHIBITS JUDGED: Thur., June 18
following market show
AMERICAN SYSTEM OF JUDGING



****NOTE** Exhibitors MUST pre-enter to be in showmanship. All entries in Showmanship MUST be entered by the exhibit deadline; exhibitors CANNOT enter the day of the show.**

GUIDELINES and RULES:

1. All State and Local Rules apply and will be strictly enforced.
2. **Age in showmanship classes will be as of Midnight, December 31, 2025.**
3. Only animals owned, groomed, fitted, and shown by the Exhibitor in Junior Department Livestock Divisions or required to be shown in the senior class under the provisions of State Rules are eligible.



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4. **NOTE:** All Exhibitors are required to wear the official show uniform of the organization they represent.
5. All 4-H, FFA, and Independent Members are to be in full organization uniform during all Showmanship classes. Any person not in full uniform will be excused from the Show Ring.
6. Only the winner of the FFA Showmanship, 4-H Sr. Showmanship, and Independent Sr. Showmanship are eligible for Round Robin Contest.
7. The 4-H and the FFA Round Robin winner are eligible for 2026 California State Fair Best of Show Competition.
8. Classes may be combined at the discretion of Fair Management if entry numbers are insufficient for adequate competition.
9. Novice FFA is an exhibitor that has never competed in any showmanship class, whether large or small livestock, in fair competition. An exhibitor will no longer be eligible for novice showmanship if they have shown in prior years.
10. 4-H Beginning Showmanship must be 9 or 10 years of age.
11. 4-H Junior Showmanship ages 11 through 13 years.

Premiums offered for FFA & 4-H Sr. Beef Showmanship classes

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
\$10	\$9	\$8	\$7	\$6	\$5	\$4	\$3

DIVISION 635 FFA Beef Showmanship

Class:

1. Novice FFA Showmanship (ribbons only)
2. FFA Showmanship

DIVISION 636 4-H Beef Showmanship

Class:

1. Beginning Showmanship (9-10 yrs old)
2. Junior Showmanship (11-13 years old) (ribbons only)
3. Senior Showmanship (14 + years old)

Independent & Grange Exhibitors:

Ages 9 – 13 enter 4-H

Ages 14 – 18 enter FFA

Awards

4-H Beginning Beef Showmanship (6343)
 Senior Beef Showmanship (6362)
 FFA Beef Showmanship Buckle (6353)
Awards Contingent on Sponsorship

Ribbons only for Divisions 638 & 639

DIVISION 638 Pee Wee Beef Showmanship

Show Date: Thursday – June 18

Show Time: 5:30 PM

Main Show Arena



DIVISION 639 Adult Beef Showmanship

Show Date: Thursday – June 18

Show Time: 6:00 PM

Main Show Arena

JUNIOR BREEDING BEEF CATTLE

REGISTERED PUREBRED &
 COMMERCIAL BREEDING CATTLE

ENTRIES CLOSE:	Fri., May 22, 5 PM
ENTRY FEES:	\$10.00 / Entry / Class
ENTRY FORM:	Online
IN PLACE BY:	Tues., June 16 2 PM – 4 PM & 8 PM - 10PM
EXHIBITS JUDGED:	Thur., June 18 <i>following market & showmanship</i>
EXHIBITS RELEASED:	Sun., June 21 8 AM until 12 NOON

AMERICAN SYSTEM OF JUDGING

Beef Cattle Guidelines and Rules:

- All State and Local Rules apply and will be strictly enforced.
- Permanent markings (tattoos) as required by the Breed Associations are necessary in the ears of ALL Cattle.
- **NOTE:** Nurse Cows will not be permitted on Fairgrounds
- All females 24 (twenty-four) months of age or older at the beginning day of the Fair must:
 - A. Have a calf OR
 - B. Show obvious signs of pregnancy OR
 - C. Have a veterinarian's certificate of pregnancy.
- Additional classes may be added at the discretion of fair



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Management if entries warrant.

Premiums Offered Per Class				
1 st	2 nd	3 rd	4 th	5 th
\$30.00	\$25.00	\$22.00	\$18.00	Ribbon

DIVISION 640 All Breeds* (*Registered Purebred)

BULLS

Class:

1. Yearlings 03-01-25 thru 08-31-25
2. Calves 09-01-25 thru 02-18-26

FEMALES

3. Jr. & Sr. Yearling 03-01-24 thru 04-30-25
4. Summer Yearling 05-01-25 thru 08-31-25
5. Calves 09-01-25 thru 02-18-26
6. Cow & Calf Pair--Calf must have been born between Sept. 1 & Dec 31, 2025
7. Cow & Calf Pair--Calf must have been born between Jan. 1 & May 10, 2026

DIVISION 641 Commercial Females

Class:

1. Yearlings 03-01-24 thru 08-31-25
2. Calves 09-01-25 thru 02-18-26

DIVISION 642 Commercial Cow/Calf Pairs

Class:

1. Cow & Calf: Calf must have been born between Sept. 1 & Dec. 31, 2025
2. Cow & Calf: Calf must have been born between Jan. 1 & May 10, 2026

Ribbons for

Champion Bull	Champion Female
Res. Champion Bull	Res. Champion Female

BEEF FITTING & SHOWING CONTEST (6258)
Sponsored by **Shasta County Cattlewomen**
TBD

Must be in teams of 3

All team members must be exhibiting a market steer or breeding heifer at the fair. 1 team member must be a Shasta County Exhibitor.

Each team must provide a clean animal and all necessary equipment to fit (blower, clippers, halter, show stick, show products, brushes, and combs.)

Teams will have 15 minutes to fit their animal. Each team member must be prepared to demonstrate clipping, blowing, pulling up leg hair, etc.

Each member will have the opportunity to exhibit the fitted animal for showmanship.

Judges will be members of the livestock industry. There will be a short critique before the awards. Each participant will receive a prize.

There will be a meeting at 6:30 PM in the beef barn for final instructions.

If you have any questions, please contact Cindy Scott (530)474-5343.

SHASTA DISTRICT FAIR

JUNE 17-21, 2026

ANDERSON, CA N°138 JOIN US FOR FIVE DAYS OF FAIR FUN JUNE 17-21, 2026 Shasta District Fair 1890 Briggs St, Anderson CA 96007

CELEBRATING

California

~ 175 YEARS ~

THE 2026 SHASTA DISTRICT FAIR WILL CELEBRATE 175 YEARS OF CALIFORNIA, HIGHLIGHTING THE PLACES, ANIMALS, NATURE, LEGENDS (YES... EVEN CRYPTIDS!), DINOSAURS, AND ALL THE ICONIC THINGS OUR GREAT STATE IS KNOWN FOR.

SHASTA DISTRICT FAIR

JUNE 17-21, 2026

THEME: **CELEBRATING CALIFORNIA ~ 175 YEARS** Shasta District Fair & Event Center 1890 Briggs St, Anderson CA 96007