

Shasta District Fair Jr. Livestock Auction

1890 Briggs Street - Anderson, CA 96007
Telephone: 530/378-6789 Fax: 530/378-6788
E-mail: ba@sdfEventCenter.com

Additional Donation Form

For the June 19-22, 2024 Shasta District Fair we will accept additional donations through June 30, 2024.

Buyer Information:

Name _____

Address _____

City/State _____

Zip _____ Telephone _____

Buyer Number _____

Seller Information:

Exhibitor Name _____

Ear Tag # _____ Lot # _____

Monetary Information:

Raise Price per Pound \$ _____

OR

Flat \$ Amount Raised \$ _____

I certify that I am authorized to sign and be obligated for this purchase and I accept full responsibility for payment/collection of the full purchased amount due.

Signature _____

Print Full Name and Company:

Date _____

Please note: Making an additional donation does not entitle you to a share of the meat.

**Thank you for supporting the
Jr. Livestock Exhibitors!**



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